## **Bridge Contractors / Caltrans Liaison Committee Meeting AGENDA**

Date:

Friday, September 21, 2018

TIME:

10 a.m. to 2:00 p.m.

LOCATION: Caltrans - Southern Regional Lab

13970 Victoria Street Fontana, CA, 92336







COMMITTEE PURPOSE: To establish a liaison between Caltrans and the California bridge contracting community focused on structure related items of mutual interest. To maintain an on-going dialogue on pertinent issues and pursue action items in a collaborative effort to improve bridge construction in California.

COMMITTEE MEMBERS: Industry Members identified by the AGC, SCCA and UCON

**MEETING CALLED BY:** 

Steve Altman

TYPE OF MEETING:

**Committee Meeting** 

**FACILITATORS:** 

Scott Gueltzow / Paul Navarro

NOTE TAKER:

Russell Jones

ATTENDEES:

See attached list

HANDOUTS PROVIDED: TBD

**MINUTES POSTED AT:** 

http://www.dot.ca.gov/hg/esc/construction/br contractor outreach/

#	TIME	TOPIC	PRESENTER	PURPOSE
1.	10:00	Welcome and Self Introductions	Scott Gueltzow Paul Navarro	Kickoff
2.	10:10	Opening Remarks and purpose for meeting	Steve Altman Deputy Division Chief - Structure Construction	Background on past efforts; Current objectives

#	TIME	TOPIC	PRESENTER	PURPOSE
3.	10:20	Falsework Subcommittee Update	Jim Nicholls Caltrans	Follow-up on previous topics
4.		Specification Updates	Jeff Gornea Caltrans	Information & Discussion
5.		Presentation – Gerald Desmond Bridge / Movable Scaffolding System	Tanya Wyckoff Caltrans Bob Schraeder SFI	Information & Discussion
6.	12:00	Grab Lunch (Working)		Refuel
7.	12:30	METS – Source Inspection & DIME Program	Divyesh Vora Caltrans METS	Information & Discussion
8.		Look Ahead Report	Caltrans ACMs	Information & Discussion
9.		Project Recognition – 2018 Caltrans Excellence in Partnering Award	Steve Altman Caltrans	Information & Discussion
10.		<ul> <li>Minutes will be posted and emailed to the attendees.</li> <li>Next Meeting at the Translab Auditorium, Sacramento March 15, 2019</li> </ul>	Steve Altman Deputy Division Chief – Structure Construction	Planning & Input for the next meeting
11.	2:00	Adjourn		